

**WALTER MILLER POST 394  
AMERICAN LEGION AUXILIARY  
RUSSELLVILLE, OHIO**

**Name:**

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**Directions:**

1. Complete the general application for this scholarship.
2. Complete the essay (200 words minimum).
3. Staple application together. We would like 3 copies.

**Deadline:** Must be post-marked by March 28, 2025 and mailed to:

Walter Miller post 394 Scholarship Committee  
313 N. Columbus St.  
Russellville, Ohio 45168

**WALTER MILLER POST 394  
AMERICAN LEGION AUXILIARY  
RUSSELLVILLE, OHIO**

**SCHOLARSHIP APPLICATION**

**ELIGIBILITY:** *Any graduating senior from Eastern High School who plans to attend a college or technical school. Additional points will be given to a student that attended Russellville Elementary, additional points will be given to a student that a family member served or is on active duty in the Armed Forces and additional points will be given if you have a family member that is a paid member of the Walter Miller Post 394 American Legion or Auxiliary.*

*Complete this application along with an essay (minimum of 200 words) that describes the true meaning of patriotism and what it means to you.*

**DEADLINE:** *Must be post-marked by March 28, 2025 and mailed to:*

*Walter Miller Post 394 Scholarship Committee  
313 N. Columbus St  
Russellville, Ohio 45168*

**Please Print**

Name: \_\_\_\_\_ Sex: \_\_\_\_\_  
(First) (Middle) (Last) (Male or Female)

Date of Birth: \_\_\_\_\_ Phone No. (\_\_\_\_) \_\_\_\_\_  
(Month/Day/Year)

Home Address: \_\_\_\_\_  
(Street/PO Box) (City) (State) (Zipcode)

Student lives with: \_\_\_\_\_ Mother & Father, \_\_\_\_\_ Mother, \_\_\_\_\_ Father  
\_\_\_\_\_ Legal Guardian, \_\_\_\_\_ Other (Explain)  
\_\_\_\_\_

Student's main source of support at this time: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Years on Job: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
\_\_\_\_\_

Place of Employment: \_\_\_\_\_ Years on Job: \_\_\_\_\_

Guardians' Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Years on Job: \_\_\_\_\_

List of other children still at home or in college that are being supported by the family:

Name	Age	School or College now Attending

List additional children on reverse if needed.

Briefly explain your extra-curricular school interests, activities and accomplishments:

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List additional information on reverse if needed.

Briefly explain any non-school activities or groups in which you participate:

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List additional information on reverse if needed.

Please explain any community or school related services you have provided (such as volunteer programs or services):

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List additional information on reverse if needed.

Please complete the following information:

Name of college you plan on attending: \_\_\_\_\_

Address of college \_\_\_\_\_

Second College choice \_\_\_\_\_

Address of Second College \_\_\_\_\_

Degree of program of choice (2 or 4 yr. program) \_\_\_\_\_

Full or Part-Time \_\_\_\_\_ Why? \_\_\_\_\_

Estimated cost of college per yr. (tuition, books, room & board) \_\_\_\_\_

Will be living: \_\_\_\_\_ on campus, \_\_\_\_\_ off campus, \_\_\_\_\_ at home, \_\_\_\_\_ other (explain) \_\_\_\_\_

List any scholarships or forms of financial aid you have received as of this date (give amounts also): \_\_\_\_\_

Your contribution to college expenses (explain your source of income): \_\_\_\_\_

Approximate amount of college expenses being provided by your parents (explain): \_\_\_\_\_

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**THE FOLLOWING INFORMATION IS TO BE COMPLETED BY THE HIGH SCHOOL GUIDANCE COUNSELOR**

Applicants class standing \_\_\_\_\_ of \_\_\_\_\_.  
GPA \_\_\_\_\_ ACT \_\_\_\_\_ SAT \_\_\_\_\_

\_\_\_\_\_  
(Signature of Guidance Counselor)

**Please note:** A joint check will be issued to successful applicant and college of their choice after proof of enrollment. Make sure all paperwork is stapled together.